

## Electronic Acknowledgement Receipt

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|---|---|
| <b>EFS ID:</b>                              | 1971998   |
| <b>Application Number:</b>                  | 10561738  |
| <b>International Application Number:</b>    |   |
| <b>Confirmation Number:</b>                 | 7696  |
| <b>Title of Invention:</b>                  | Motor vehicle drive control system and sensor unit for the same |
| <b>First Named Inventor/Applicant Name:</b> | Yutaka Hattori  |
| <b>Customer Number:</b>                     | 20995   |
| <b>Filer:</b>                               | Eric M. Nelson/Heide Young                                      |
| <b>Filer Authorized By:</b>                 | Eric M. Nelson  |
| <b>Attorney Docket Number:</b>              | IPS1.002APC   |
| <b>Receipt Date:</b>                        | 13-JUL-2007   |
| <b>Filing Date:</b>                         |   |
| <b>Time Stamp:</b>                          | 18:20:18  |
| <b>Application Type:</b>                    | U.S. National Stage under 35 USC 371                            |

### Payment information:

|                        |    |
|------------------------|----|
| Submitted with Payment | no |
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### File Listing:

| Document Number | Document Description              | File Name                          | File Size(Bytes) /Message Digest                      | Multi Part /.zip | Pages (if appl.) |
|-----------------|-----------------------------------|------------------------------------|---|------------------|------------------|
| 1               | Request for status of Application | ips1_002apc_200707131454<br>32.pdf | 19435<br>67cb3bc72418e97b343fc0a18632ee88<br>1e5e80e7 | no               | 1                |

### Warnings:

| Information:  | Total Files Size (in bytes): | 19435 |
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| If a new application is being filed and the application includes the necessary components for a filing date (see 37 CFR 1.53(b)-(d) and MPEP 506), a Filing Receipt (37 CFR 1.54) will be issued in due course and the date shown on this Acknowledgement Receipt will establish the filing date of the application.  |                              |       |
| <b><u>National Stage of an International Application under 35 U.S.C. 371</u></b>  |                              |       |
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